

01-07-02

Attorney's Docket No. 3790-012018

A

**PATENT APPLICATION TRANSMITTAL LETTER**

Box Patent Application  
Commissioner for Patents  
Washington, D.C. 20231

Transmitted herewith for filing is the patent application of: Vikrant Sharma

Entitled: "Email Based Advertising System"

Small Entity Status:

- Small Entity Statement under 37 CFR 1.27 is enclosed  
 Small Entity Status is asserted for this application under 37 CFR 1.27

Enclosed are:  5 sheets of drawings (5 Figs.)  
 Declaration (2 pp.)  
 Specification (12 pp.)  
 Claims (5 pp.)

**CLAIMS AS FILED**

<u>No. Filed</u>	<u>No. Extra</u>	<u>Small Entity Rate</u>	<u>Non-Small Entity Rate</u>	<u>Charge</u>
Total				
Claims <u>22</u>	<u>-20 = 2</u>	x \$ 9.00	x \$ 18.00	\$ <u>18.00</u>
Indep.				
Claims <u>2</u>	<u>-3 = 0</u>	x \$ 42.00	x \$ 84.00	\$ <u>0</u>
Multiple Dependent Claim/s		+ \$140.00	+ \$280.00	\$ <u>0</u>
Basic Fee		+ \$370.00	+ \$740.00	\$ <u>370.00</u>
			Total of above Charges	\$ <u>370.00</u>
			Total Fee	\$ <u>388.00</u>

Two checks in the amounts of \$370.00 and \$18.00 are enclosed to cover the basic filing fee and 2 extra claims under the small entity rate.

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR 1.16 or patent application processing fees under 37 CFR 1.17 associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650.

An original and two copies of this sheet are enclosed.

January 2, 2002

Date

By

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**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE APPLICATION OF:

ATTORNEY'S DOCKET NUMBER

**Vikrant SHARMA**

**3790-012018**

ENTITLED

**"EMAIL-BASED ADVERTISING SYSTEM"**

To the Application Branch

Assistant Commissioner for Patents  
Washington, D.C. 20231

**EXPRESS MAIL CERTIFICATE**

"Express Mail" Label Number EL763583236US

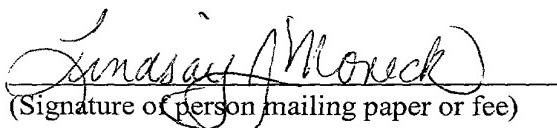
Date of Deposit January 2, 2002

I hereby certify that the following attached paper or fee

**PATENT APPLICATION TRANSMITTAL LETTER (1 pp. in-trip); SPECIFICATION (12 pp.); CLAIMS (5 pp.); ABSTRACT (1 pp.); DRAWINGS (5 sheets); and DECLARATION AND POWER OF ATTORNEY (2 pp.)**

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Lindsay J. Moneck  
(Typed name of person mailing paper or fee)

  
(Signature of person mailing paper or fee)